



## LOUISVILLE JOURNAL,

PRINTED AND PUBLISHED BY PRENTICE, HENDERSON, & OSBORNE.

**DAILY \$10.** TRI-Weekly \$6. Weekly \$3.

The Tri-Weekly Journal is published on Tuesdays, Thursdays, and Saturdays.

The Weekly Journal is published on Tuesdays.

THE COUNTY DAILY JOURNAL \$6 a year.

Evening Bulletin (city) 10 cents per week.—(country) \$4 per annum, or \$10 for 3 copies.

Weekly Bulletin \$1.

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## LOUISVILLE.

### THE AMERICAN TICKET.

FOR GOVERNOR.

CHAS. S. MOREHEAD, of Franklin.

FOR ASSISTANT GOVERNOR.

JAMES G. HARDY, of Barren.

FOR ATTORNEY GENERAL.

JAMES HARLAN, of Franklin.

FOR TREASURER.

CHARLES C. WINTERSTEIN, of Hardin.

FOR AUDITOR.

THOS. S. PAGE, of Franklin.

FOR FREE BOARD INT'L.

DAVID B. COOPER, of Henderson.

FOR SEPT. FIVE INVESTOR.

REV. JOHN D. MATTHEWS, of Fayette.

FOR CONGRESS.

HUMPHREY MARSHALL, of Henry.

FOR THE SENATE.

From the Senate of the Commonwealth of Jefferson.

W.M. T. HAGGIN.

From the Six Upper Works of the City.

CHAS. RIPLEY.

FOR THE HOUSE OF REPRESENTATIVES.

DR. S. A. FOSS.

FRANK DETHREEPER.

From the Third and Fourth Works of the City.

L. A. WHITELY.

FOR SHEPHERD.

CAPT. W. D. S. MEGOWAN.

WEDNESDAY, JULY 11, 1855.

**AN UNFOUNDED CHARGE.**—There is not a semblance or shadow of justice in the baseless in the comment of the Louisville Journal upon a paragraph in our article of May 20. There is in that paragraph no evidence that we are got disposed to repeat. Here it is:

It is an unquestionable truth that a large majority of our political opponents in this canvas in the city of Louisville are Germans. Some few, however, go with the American party, and quite a number of American-born politicians go with the Democratic party. It is true that nearly the whole of the American party is native-born and a very great majority of the anti-slavery men are foreign-born.

The Times says that the testimony is indefinitely recorded on the "Journal of Congress" that Charles S. Morehead was once the strenuous advocate of the cause of German freedom. That there was nothing of bravado, indeed, was not one of his qualities, but the only thing that I ever heard him say in defense of the German cause was that he had a right to be a German.

The one system has produced civil and religious liberty, has produced individual and national independence, and almost perfect constitutional freedom. The other has made the people subject to a despotism which can exist only while its victims remain ignorant and unenlightened. The one has a God, the other has none.

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